



**Brighton & Hove  
City Council**

# Housing Management Panel

Title:	<b>Housing Management Panel: Central Area</b>
Date:	<b>17 October 2018</b>
Time:	<b>7.00pm</b>
Venue	<b>Hampshire Lodge</b>
Members:	<b>Councillors:</b> Gibson (Chair), ; <b>Ward Councillors for the Area, Delegates of Tenants Association in the area.</b>
Contact:	<b>Anoushka Clayton-Walshe</b> 01273 291214 anoushka.clayton@brighton-hove.gov.uk



**AGENDA**

<b>Part One</b>	<b>Page</b>
<b>32 WELCOME &amp; INTRODUCTIONS</b>	
<b>33 APOLOGIES</b>	
<b>34 CHAIR'S COMMUNICATIONS</b>	
<b>35 MINUTES OF THE PREVIOUS MEETING</b>	<b>5 - 14</b>
Minutes of the meeting held on 9 September 2018 (copy attached).	
<b>36 RESIDENTS QUESTION TIME</b>	<b>15 - 22</b>
<b>37 SEASIDE HOMES - FUTURE ELECTION OF COUNCIL TENANT REPRESENTATIVE</b>	
<b>38 FIELD OFFICER UPDATE</b>	
<b>39 A NEW DEAL FOR SOCIAL HOUSING - GOVERNMENT GREEN PAPER AND CONSULTATION</b>	<b>23 - 34</b>
<b>40 FIRE SAFETY UPDATE</b>	<b>35 - 36</b>
<b>41 FUTURE DELIVERY OF HOUSING REPAIRS, PLANNED MAINTENANCE AND CAPITAL WORKS</b>	
<b>42 2019/20 BUDGET DISCUSSION</b>	
<b>43 HOUSING MANAGEMENT PERFORMANCE REPORT</b>	
<i>Q2's report will be available at the next Panel meeting. During this item residents will be invited to give their feedback on the format and content of the performance reports that are presented at Area Panel meetings, their suggestions for improvements and how they use them in their role as resident representatives.</i>	
<b>44 CITY WIDE REPORTS</b>	<b>37 - 46</b>
<b>45 ANY OTHER BUSINESS</b>	
<b>46 DATE OF THE NEXT MEETING</b>	

## HOUSING MANAGEMENT PANEL: CENTRAL AREA